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26922 7590 02/02/2005

BASF CORPORATION
ANNE GERRY SABOURIN
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04/11/2005 NGBREH2 00000067 233425 09930615

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Certificate of Mailing or Transmittal

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.

Marjoire Ellis

(Depositor's name)

(Signature)

4-11-05

(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/930,615	08/14/2001	Swarinathan Ramesh	IN-5331	2210

TITLE OF INVENTION: COATING COMPOSITION INCLUDING A WATER-BASED COPOLYMER CROSS-LINKING WITH A WATER-DISPERSIBLE CROSS-LINKING AGENT, METHOD OF PREPARING THE SAME, AND A CURED FILM THEREOF

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400	\$300	\$1700	05/02/2005

EXAMINER	ART UNIT	CLASS-SUBCLASS
CAIN, EDWARD J	1714	524-599000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

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2. For printing on the patent front page, list

(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,

(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 _____
2 _____
3 _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE
BASF Corporation

(B) RESIDENCE (CITY and STATE OR COUNTRY)
26701 Telegraph Road
Southfield, Michigan 48034-2442
USA

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee
☒ Publication Fee (No small entity discount permitted)
☒ Advance Order - # of Copies 03

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- ☐ A check in the amount of the fee(s) is enclosed.
☐ Payment by credit card. Form PTO-2038 is attached.
☒ The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 23-3425 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

- ☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant, a registered attorney or agent, or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature

Date 4/11/05

Typed or printed name Anne Gerry Sabourin

Registration No. 33,772

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT

In re Application of

Swaminathan RAMESH et al.

Serial No.: 09/930,615

Filed: August 14, 2001

For: Coating Composition Including a
Water-Base Copolymer Crosslinking Agent
with a Water-Dispersible Cross-Linking
Agent, Method of Preparing the Same, and a
Cured Film Thereof

Docket No: IN-5331

Group Art Unit: 1714

Examiner: Edward CAIN

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Issue Fee, Commissioner for Patents, P.O. BOX 1450,
Alexandria, Virginia 22313-1450, on *4-11-05*
number (703) 746-4000.

Marjorie Ellis

BOX ISSUE FEE
Commissioner of Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

☒ Part B- Fee(s) Transmittal submitted in duplicate

☐

Total pages (Including this page) 03 .

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